

Curriculum Vitae
WALTER WINK
Professor Emeritus of Biblical Interpretation
Auburn Theological Seminary

Sandisfield, MA 01255

Phone: 413-258-4243

email: wwink@bcn.net

Born: 1935

Education: Union Theological Seminary, New York City, 1959-63. Phd, 1963,
M.Div., 1959

Southern Methodist University, Dallas, TX, 1956-59. B.A., 1956, magna cum
laude. Major: History. Minors: Philosophy, English

Married: To June Keener Wink

Ordination: United Methodist--Texas Conference, Houston, TX, 1961

Experience:

Professor of Biblical Interpretation, Auburn

Theological Seminary, New York City, 1976--.

Peace Fellow, United States Institute of Peace,

Washington, D.C., 1989-90

Staff Associate, Hartford Seminary, Hartford, CT,

1976-80

Associate Professor of New Testament, Union

Theological Seminary, New York City, 1970-76

Assistant Professor of New Testament, Union

Theological Seminary, 1967-70

Chaplain and Director, United Methodist Ministry at the University of Texas
Medical Branch, 1967

Pastor, First United Methodist Church, Hitchcock, Texas, 1962-67

Youth Worker, East Harlem Protestant Parish and

Broadway Temple Methodist Church, New York

City, 1956-59

Honors and Awards:

Peace Fellow, United States Institute of Peace, 1989-1990

1993 "Book of the Year" awarded to Engaging the Powers
by The Academy of Parish Clergy

1993 "Book of the Year" awarded to Engaging the Powers
by Pax Christi

1993 "Religious Book of the Year" awarded to Engaging
the Powers by the Midwestern Independent
Publishers Association

1993 First Place awarded by the Evangelical Press
Association for a general article: "The Power of
the Small," in The Other Side July-August 1993.

2003 "Best Book Relating to the New Testament, presented by the
Biblical Archaeology Society, for The Human Being: Jesus and the
Enigma of the Son of the Man.

Visiting The School of Theology, Drew University, Spring, 1969

Lecturer: Columbia University, Spring, 1970 and 1973
Hartford Seminary, 1975-80
New York Theological Seminary, 1974, 1982, 1986

Learned Societies and Organizations:

Studiorum Novi Testamenti Societas
Society of Biblical Literature
American Academy of Religion
Clergy and Laity Concerned (former member of National
Steering and Program Committees), 1967-76
Fellowship of Reconciliation
Clergy and Laity Concerned, Steering Committee, 2005

Editorial or Advisory Boards

Forum
Journal of the Guild for Psychological Studies
Nonviolence International
National Center for Violence Prevention

Boards of Directors

The Guild for Psychological Studies
Americans for Religious Liberty
Colloquium On Violence and Religion
The Education Center
The American Committee on Korea

Publications

Books Published:

John the Baptist in the Gospel Tradition (Society for New Testament Studies Monographs Series No. 7.) (Cambridge: Cambridge University Press, 1968).

The Bible in Human Transformation. Toward A New Paradigm for Biblical Study (Philadelphia: Fortress Press, 1973).

Schriftauslegung als Interaktion. Stuttgart: W. Kohlhammer, 1976. (German translation of The Bible in Human Transformation.)

Transforming Bible Study. A Leaders Guide (Nashville: Abingdon Press, 1980). (Reissued in a revised second edition, Spring 1990.)

Bibelarbeit. Ein Praxisbuch für Theologen und Laien (Stuttgart: Kohlhammer, 1982). (German translation of Transforming Bible Study. SCM has also published a British edition.)

The Powers (3 volumes):

Naming the Powers: The Language of Power in the New Testament (Philadelphia: Fortress Press, 1984).

Unmasking the Powers: The Invisible Forces That Determine Human Existence (Philadelphia: Fortress Press, 1986).

Engaging the Powers: Discernment and Resistance in a World of Domination (Philadelphia: Fortress Press, 1992).

Violence and Nonviolence in South Africa (Philadelphia: New Society Publishers, in cooperation with the Fellowship of Reconciliation, 1987). (4,000 copies of this book were sent to the black and white English speaking pastors of South Africa.)

Angesichts des Feindes. Der Dritte Weg Jesu in Sudafrika und Anderswo (München: Claudius Verlag, 1988). (German translation of Violence and Nonviolence in South Africa.)

Jesus' Third Way: The Relevance of Nonviolence in South Africa Today (Cape Town: Methodist Publishing House, 1988). (South African edition of Violence and Nonviolence in South Africa.)

Cracking the Gnostic Code: The Powers in Gnosticism (Society of Biblical Literature Monograph Series. Atlanta: Scholars Press, 1993).

Proclamation 5: Holy Week, Year B (Minneapolis: Fortress Press, 1993).

The Powers That Be (New York: Doubleday Books, 1998).

Healing a Nation's Wounds: Reconciliation on the Road to Democracy (Uppsala, Sweden: Life and Peace Institute, 1997).

The Third Way: Reclaiming Jesus' Nonviolent Alternative (Alkmaar, The Netherlands: International Fellowship of Reconciliation, 1998).

When the Powers Fall: Reconciliation on the Road to Democracy (American version of Healing a Nation's Wounds) (Minneapolis: Fortress Press, 1998).

Homosexuality and Christian Faith: Questions of Conscience for the Churches (Minneapolis: Fortress Press, 1999).

De Heersende machten (Dutch translation of The Powers That Be).

Peace Is the Way: Writings on Nonviolence from the Fellowship of Reconciliation (Maryknoll: Orbis Books, 2000). Editor.

The Human Being: Jesus and the Enigma of the Son of the Man (Minneapolis: Fortress Press, 2001).

Jesus and Nonviolence: A Third Way (Facets Series. Minneapolis: Fortress Press, 2003).

Articles Published: 291

"Jesus and Revolution," Union Seminary Quarterly Review 25 (1969): 37-59.

"Apocalypse in Our Time," Katallagete 3 (Fall 1970): 13-18.

"Jesus Named in the Charismatic Movement," UTS January Lecture, UTS Journal (June 1974): 2-4.

"Jesus as Magician" (a review essay on Morton Smith's Clement of Alexandria and a Secret Gospel of Mark and The Secret Gospel.) Union Seminary Quarterly Review 30 (Fall 1974): 3-14.

"On Wrestling with God," The Jewish Spectator 40 (Spring 1975): 35-42.

"On-Site Theological Training," Christian Century 92 (February 5-12, 1975): 123-128.

"How I Have Been Snagged by the Seat of My Pants While Reading the Bible," Christian Century (in the series, "New Turns in Religious Thought") 92 (September 24, 1975): 816-819.

"Jesus Named in the Charismatic Movement," cross talk 4 (1975): Parts I and II.

El 'Don de Lenguas' en el Movimiento Carismatico, ediciones "luminar," Mexico, D.F. (translated by Dr. Gonzalo Baez-Camargo).

"John the Baptist," Supplementary Volume, Interpreter's Dictionary of the Bible (Nashville: Abingdon Press, 1976): 487-488.

"Symposium on Bible Criticism," Theology Today, 33 (January 1977): 366f.

"Wink's Study Method: A Glimpse," Seminary Soundings 5 (May 1977): 1, 3, 6-10, 13-14.

"On Wrestling With God: The Use of Psychological Insights in Biblical Study," Religion in Life 47 (1978): 136-147.

"The Elements of the Universe in Biblical and Scientific Perspective," Zygon 13 (September 1978): 225-348.

"Unmasking the Powers," Sojourners 7 (October 1978): 9-15.

"What the Bible Says to Me and to Us," by Tracy Early, The Christian Science Monitor, Monday, April 16, 1979, B1, 20.

"Biblical Perspectives on Homosexuality," Christian Century 96 (November 7, 1979): 1082-86.

"The Parable of the Compassionate Samaritan: A Communal Exegesis Approach," Review and Expositor 76 (Spring 1979): 199-217.

"Where It is Lost is As Important as That It is Lost," APCE Advocate 5 (May, 1980): 1, 12.

"Hearing the Message," Christianity and Crisis 40 (December 22, 1980): 365, 368.

"Letting Parables Live," Christian Century 97 (November 5, 1980): 1062-1064.

"The Preacher as Artist: An Interview with J. Phillip Swander," The Christian Ministry (March, 1981).

"Get the Log Out!" Baptist Leader 43 (September, 1981): 34-35.

"Loving to Hate the Moral Majority," CALC Report 7 (June, 1981): 2-3.

"Faith and Nuclear Paralysis," Christian Century 99 (March 3, 1982): 234-237.

"The Bible in Human Transformation. An Interview with Walter Wink," Journal of Christian Healing 5 (1982): 33-40.

"Mark 9:2-8," Interpretation 36 (January, 1982): 63-67.

"Can You Describe the Angel of Your Church?" Letters from the Association for Relational Christianity 1 (November 1982): 1.

"Sexual Politics in the Resurrection Witness," in Social Themes of the Christian Year, ed. by Dieter Hessel (Philadelphia: The Geneva Press, 1983): 177-182.

"The Peace That Passes Understanding," Journal for Preachers 6 (Easter, 1983): 1-5.

"Matthew 4:1-11," Interpretation 37 (October, 1983): 392-397.

"The Powers Behind the Throne," Sojourners 13 (September 1984): 22-25.

"Naming the Powers," The Auburn News, (Fall 1984), 1-4, 8.

"The Purpose of Bible Study Is to Transform Us," in Scripture: The WORD Beyond the Word, ed. by Nancy A. Carter (New York: Women's Division, General Board of Global Ministries, The United Methodist Church, 1985): 21-26.

"A Mind Full of Surprises," Sojourners 14 (December 1985).

"Armed Revolution in South Africa? A Response to CALC's Covenant Against Apartheid Campaign," CALC Report 12 (July/August 1986): 27-28.

"Nuclear Paralysis," Faith at Work 15 (June 1986): 4-5.

"We Have Met The Enemy: On Not Becoming What We Hate," Sojourners 15 (November 1986): 14-18.

"The Third Way: Reclaiming Jesus' Nonviolent Alternative," Sojourners 15 (December 1986): 28-33.

"Entering the Fire: Violence and Nonviolence in South Africa," Sojourners 16 (January 1987): 26-31.

"My Enemy, My Destiny: The Transforming Power of Nonviolence," Sojourners 16 (February 1987): 30-35.

"John the Baptist," article in The Encyclopedia of Religion, ed. by Mircea Eliade (New York: Macmillan, 1987), vol. 8, 112-13.

Article-length review of Jesus: The Evidence, by Dan Wilson, Quarterly Review (Spring 1987): 103-108.

"Jesus' Third Way," International Christian Digest 1 (1987): 8-10.

"Pacifism vs. Passivism: On Revolutionary Nonviolence," The Sun (August 1987): 4-12.

"Violence and Nonviolence in South Africa," Dialogue and Resistance (London, England) (Winter 1987): 1-3; (Summer, 1988): 1-3.

"Incarnating Holy Spirit," Disciplines (Nashville: Upper Room Press, 1988): 14-20.

"Nonviolent Direct Action Tops the Church Agenda," Fellowship 54 (September 1988): 8-9.

"Walter Wink on 'Unmasking the Powers,'" Centering 5 (1988): 14 (7 page pullout).

"Interpretation - A Retrospective," Auburn News (Spring 1988): 6-7.

"Educating the Apostles: Mark's View of Human Transformation," Religious Education 83 (1988): 277-90.

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"Unarmed Direct Action in South Africa," Amarillo Advocate (July/August, 1988): 11-12.

Article length review of Gerd Theissen, "Psychological Aspects of Pauline Theology," in Religious Studies Review 15 (January 1989): 40-42.

"Jesus' Reply to John. Matt. 11:2-6//Luke 7:18-23," Forum 5/1 (March 1989): 121-28.

"Is There an Ethic of Violence?" The Way (England), (April 1990): 103-113.

"Waging Spiritual Warfare with the Powers," Weavings (April 1990): 32-40.

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"The Hymn of the Cosmic Christ," in The Conversation Continues: Studies in Paul and John in Honor of J. Louis Martyn, (Nashville: Abingdon Press, 1990): 235-45.

"The New RSV: The Best Translation, Halfway There," Christian Century 107 (September 19-26, 1990): 829-33.

"Biting the Bullet: The Case for Legalizing Drugs," Christian Century 107 (August 8-15, 1990): 736-39.

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"Prayer and the Powers: History Belongs to the Intercessors," Sojourners 19 (October 1990): 10-14.

Questions of Faith: Contemporary Thinkers Respond, ed. by Dolly K. Patterson (Philadelphia: Trinity Press International, 1990).

"Jesus' Third Way," in The Universe Bends Towards Justice, ed. by Angie O'Gorman (Philadelphia: New Society Publishers, 1990): 253-65.

"God is the Intercessor," Sojourners 19 (November 1990): 23-24.

"Loving Our Enemies: The Litmus Test," The Witness 74 (November 1991): 14-17.

"Breaking the Spiral of Violence: The Victory of the Cross," Bulletin of the Colloquium on Violence and Religion 1 (September 1991): 7.

"Neither Passivity nor Violence: Jesus' Third Way (Matt 5:38-42//Luke 6:29-30)," Forum 7 (March/June 1991): 5-28.

"Walking M. Scott Peck's Less-Traveled Road," Theology Today 48 (October 1991): 279-289.

"In the Beginning Was the Word," APCE Advocate 16 (Winter 1991): 8, 9, 12.

"Bible Study and Movement for Human Transformation," Body and Bible, ed. Björn Krondorfer (Philadelphia: Trinity Press International, 1992): 120-132.

"Beyond Just War and Pacifism: Jesus' Nonviolent Way," Review and Expositor 89 (1992): 197-214.

"Seeking a New Thing," Sojourners 21 (April 1992): 28-29.

"Victory Songs and Fish Fries," Sojourners 21 (May 1992): 28-30.

"Evicted, Yet Welcomed Home," Sojourners 21 (June 1992): 28-29.

- "Road Signs and Squeaky Wheels," Sojourners 21 (July 1992): 28-29.
- "A World Overturned," Sojourners (August-September 1992): 27-30.
- "A Brazen Faith," Sojourners 21 (October 1992): 24-25.
- "But What If...?" Fellowship 58 (April-May 1992): 20-21.
- "The Myth of Redemptive Violence," Sojourners 21 (April 1992): 18-21, 35.
- "Beyond Pacifism and Just War," Life and Peace Review (Uppsala, Sweden) 6/2 (1992): 44-7.
- "The God Who Suffers and Transforms Evil," The Living Pulpit (October-December, 1992): 14-15.
- "All Will Be Redeemed," The Other Side (November-December, 1992): 16- 23.
- "Demons and DMins," Review and Expositor 89/4 (Fall 1992): 503-513.
- "Neither Passivity Nor Violence: Jesus' Third Way," in The Love of Enemy and Nonretaliation in the New Testament, ed. Willard M. Swartley (Louisville: Westminster /John Knox, 1992): 102-125; "Counterresponse to Richard Horsley," 133-36.
- "Jesus and the Nonviolent Struggle of Our Time," Louvain Studies (Belgium) 18 (Spring 1993): 3-20.
- "John the Baptist," article in The Oxford Companion to the Bible, ed. Bruce M. Metzger and Michael D. Coogan (Oxford: Oxford University Press, 1993), 371-73.
- "Our Stories, Cosmic Stories, and the Biblical Story," in a volume of presentations from the Common Boundary Conference, February, 1992, ed. by Charles and Anne Simpkinson (HarperSanFrancisco, 1993), 209-222.

"Ecobible: The Bible and Ecojustice," Theology Today XLIX (January 1993): 465-76.

"Using the Bible as a weapon against evil," The United Church Observer (Canada) 56 (April 1993): 39-41.

"The End of Pacifism," Evangelical Friend 26 (March/April 1993): 14-15.

"Disability and Normalcy," Auburn Views 1 (Spring 1993): 1-6.

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"Against Perfectionism," The Witness 76 (March 1993): 8-9.

"Waging Spiritual Warfare with the Powers," The Weavings Reader: Living with God in the World. (Nashville: Upper Room Books, 1993), 93-100.

"The Power of the Small," The Other Side 29 (July-August 1993): 36-41.

"Engaging the Powers: Discernment and Resistance in a World of Domination," 1993 Pax Christi USA Book Award Acceptance Speech, Pax Christi USA 18 (Winter 1993): 4-6.

"Nonviolence in the Arena," a regular feature appearing in Fellowship co-written with Jo Clare Hartsig:

"Nonviolence in the Arena," (September/October, 1993).

"Nonviolence in the Arena," (November/December 1993).

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"Nonviolence in the Arena," (January/February 1993).

"Nonviolence in the Arena," (March/April 1993).

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"Nonviolence in the Arena," (January/February 1995).

"Nonviolence in the Arena," (March/April 1995), 7.

"Nonviolence in the Arena," (May/June, 1995), 30.

"Nonviolence in the Arena: The Forgiveness Party," (July/August 1995),
31.

"Nonviolence in the Arena," (September/October 1995), 18.

"Nonviolence in the Arena," (November/December 1995), 13.

"Nonviolence in the Arena: A Few is Enough: Serpaj in Uruguay,"
(January/February 1996), 18.

"Nonviolence in the Arena: Mourning Becomes Electric: Women in Black
Around the World," (March/April 1996), 8.

"Nonviolence in the Arena," (May/June 1996), 13.

"Nonviolence in the Arena: Hot Stuff in Tabasco," (July/August 1996), 4.

"Nonviolence in the Arena," (September/October 1996), 15.

"Nonviolence in the Arena," (November/December 1996), 30.

"Nonviolence in the Arena: A Nonviolent Action That Ended In Passivity,"
(January/February 1997), 13.

"Nonviolence in the Arena," (March/April 1997).

"Nonviolence in the Arena," (May/June 1997).

"Nonviolence in the Arena," (July/August 1997).

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"Nonviolence in the Arena," (November/December 2000).

“Nonviolence in the Arena,” (January/February 2001).

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“Nonviolence in the Arena,” (September/October, 2005).

“Nonviolence in the Arena,” (November/December, 2005).

“Holy and Without Blemish Before God’: Disability and Normalcy,” in And Show Steadfast Love, ed. Lewis H. Merrick (Louisville: Presbyterian Church USA, 1993), 71-82.

"Babylon Revisited: How Our Violent Origins Resurface in Today's Media," Media and Values Number 62, 3-5.

"Appreciating Gnosticism," Dialog 33 (1994): 99-105.

"Write What You See: An Autobiographical Reflection," Fourth R 7 (May/June 1994): 3-9.

"Toying with Violence," The Witness 77 (December 1994): 6.

"Jesus Never Said 'Be Perfect'," Response 26 (February 1994), 13-17.

"Nonviolence Does Work," World Without Violence, ed. Arun Gandhi (New Delhi: Wiley Eastern Limited, 1994), 248-49.

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"Resonating with God's Song," Christian Century 111 (March 23-30, 1994): 309.

"Chips Off the Old Block," Christian Century 111 (April 6, 1994): 349.

"Those Obstreperous Idiots," Christian Century 111 (April 13, 1994): 381.

"Abiding, Even Under the Knife," Christian Century 111 (April 20, 1994): 413.

"The Other World Is Here," Christian Century 111 (April 27, 1994): 443.

"Armed With Truth," Christian Century 111 (May 4, 1994): 465.

"These Bones Shall Live," Christian Century 111 (May 11, 1994): 491.

"Messianic Complex," Christian Century 111 (May 18-25, 1994): 523.

"The Projector Is Running," Christian Century 111 (June 1-8, 1994): 571.

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"A Man to Match His Mountains: Badshah Khan, Nonviolent Soldier of Islam," Fellowship 60 (May/June 1994): 28.

"Engaging the Powers: Discernment and Resistance in a World of Domination," Radical Grace 7 (April-May 1994): 9.

"The Bible and Exclusion, Bias and Prejudice," The Witness 77 (June 1994): 14-16.

"The Gospel and Conflict," Living Pulpit 3 (July-September 1994): 14-15.

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"Beat the System," Third Way (Middlesex, England) 17 (December 1994): 17-18.

"Celebrating the Guild's Founders," Intersection (San Francisco: Guild for Psychological Studies Publishing Co., 1999), 14-27.

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"Standing on the Rock of the Impossible," Church and Society (May/June 1995): 3-9.

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Article length review of Cornelius Plantinga, Jr., "Not the Way It's Supposed to Be," Christian Century 112 (November 1, 1995): 117-18.

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"Introduction" to Michelle Tooley, Voices of the Voiceless (Scottsdale, PA: Herald Press, 1997).

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"The Holocaust at Home," Ministry of Money No. 109 (August 1997), 1-2.

"Going the Second Mile," The Witness 81 (July/August 1998): 14.

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"Guest Editorial: A Call to Nonviolent Direct Action," Interconnect 5 (May 1999): 2.

"A Theologian on Kosovo: What is the Response of Nonviolence?" The Messenger 148 (May 1999): 16-19.

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J. Harold Ellens, “A Summary and Appreciation”;

Gabriele Boccaccini, “A Historian’s Response”;

Delbert R. Burkett, “Constructing a Meaningful Alternative;”

Jack Miles, “The Myth of the Suppressing Church: A Comment on Walter Wink’s The Human Being”;

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University and Seminary Lectureships:

T.V. Moore Lectures at San Francisco Theological Seminary, San Anselmo, California

J. Balmer Showers Lecture at Dayton United Theological Seminary

"January Lecturer" at Union Theological Seminary, New York City

The C.G. Jung Lecturer, Oklahoma City University

The Selwyn Lecturer at St. John's College, Auckland, New Zealand

J. Balmer Showers Lectures at the University of Indianapolis

Westheimer Peace Symposium, Wilmington College

Elaine Ward Lecturer at Lancaster Theological Seminary

The Chancellor's Lectures, Queen's Theological College, Kingston, Ontario, Canada

The Walter Rauschenbusch Lectures, Colgate Rochester Theological Seminary

The Keeney Mennonite Peace Lectureship, Bluffton College, Bluffton, Ohio

Guest Lecturer:

Princeton Theological Seminary
University of Michigan
Louisville Presbyterian Theological Seminary
Eastern Baptist Theological Seminary
Yale Divinity School
Columbia Theological Seminary
Bangor Theological Divinity School
Pittsburgh Theological Seminary
St. Paul's School of Theology (Kansas City)
Garrett School of Theology
Perkins School of Theology
Rice University
Connecticut College
Lafayette College
Austin Presbyterian Theological Seminary
St. Stephens Theological College (Edmonton, Alberta)
Queens College (Kingston, Ontario)
Barnard College
State University of New York at Geneseo
Iliff School of Theology
Presbyterian School of Christian Education
Episcopal Divinity School
Elmhurst College
Unity School of Religion
The Divinity Faculty of Huron College (London, Ontario)
Southern Baptist Theological Seminary
Dubuque School of Theology
St. Bede's Theological College (Umtata, Transkei, South Africa)

University of South Africa (Pretoria, South Africa)
Rhodes University (Grahamstown, South Africa)
Emory and Henry College
Comunidad Teologica (Santiago, Chile)
Seminario Biblico Latinoamericano (San Jose, Costa Rica)
San Francisco Theological Seminary
Union Theological Seminary, NY
Knox College (Dunedin, New Zealand)
Christchurch (New Zealand)
The Episcopal Seminary of the Southwest (Austin, TX)
St. Andrew's College (Saskatoon, Saskatchewan)
Atlantic School of Theology (Halifax, Nova Scotia)
Harvard University
Toronto School of Theology
Yonsei University (Seoul, Korea)
Ewha Women's University (Seoul, Korea)
Worcester College, Oxford University (England)
Wycliff Hall, Oxford University (England)
Heythrop College (London, England)
Predigerseminar, Wittenberg (East Germany)
Vancouver School of Theology
Cambridge University (England)
Central Connecticut State University
Andover Newton Theological Seminary
Brite School of Theology, Texas Christian University
University of Indianapolis
Wilmington College (Ohio)
East Carolina University
Bethel College, North Newton, KS
Phillips Graduate Seminary, Enid, OK
Episcopal Theological Seminary in Virginia
School of Theology at Claremont

Guilford College, Greensboro, NC
University of Florida
Lancaster Theological Seminary
Muhlenberg College
Bluffton College
Colgate Rochester Theological Seminary
Wooster College
Earlham College
University of California Stanislaus
Kings College, London
Regents College, London
Stetson University
St. Paul's Theological College, Ottawa
Eastern Mennonite University
Mercer University
Notre Dame University
Emory University
University of Washington
Pacific Lutheran University
Johnson College, Vermont
Duke University
Hamline University
Pacific Lutheran University
Oxford College of Emory University